

06-17-02

AMENDMENT TRANSMITTAL FORM

In re application of: A. W. Chester, et al.
 U. S. Serial No.: 09/144,607
 Filed: August 31, 1998
 For: Gasoline Sulfur Reduction in Fluid
 Catalytic Cracking



) Before the Examiner
 N. Preisich
) Group Art Unit 1764
) Batch Number

PAF

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JUN 21 2002

OFFICE OF PETITIONS

COMMISSIONER FOR PATENTS
 Washington, D.C. 20231

Sir:

The undersigned hereby certifies having information and a reasonable basis for belief that this correspondence will be deposited as first-class mail with the United States Postal Service in an envelope addressed To the Commissioner for Patents, Washington, D.C. 20231, on June 14, 2002.

Transmittal herewith is an amendment/response in the above-identified application.

Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made, if and to the extent, required. The fee for this extension of time is calculated to be \$ _____ to extend the time for filing this response until _____.

The fee for any changes in number of claims has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|------------------------------|--|-------|--|-------------------------|-------------|-----|
| (1) | (2) Claims Remaining After Amendment | (3) | (4) Highest Number Previously Paid For | (5) Present Extra | (6) Rate | (7) |
| Total Claims | * 27 | Minus | ** 35 | 0 | x 18.00 | 0 |
| Indep. Claims | * 3 | Minus | *** 4 | 0 | x 80.00 | 0 |
| MULTIPLE DEPENDENT CLAIM FEE | | | | | \$270.00 | |
| FEE FOR CLAIM CHANGES | | | | | | 00 |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Higher Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The total fee for this \$ _____, including claim changes and any extension of time is calculated to be \$ _____.

Charge \$ _____ to Deposit Account No. 05-1330

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper, or credit any overpayment, to Deposit Account No. 05-1330. A duplicate copy of this Form is enclosed.

14 June 2002

Date of Signature

Malcolm Keen
 Attorney or Agent of Record
 Malcolm D. Keen
 (703) 846-7795

Post Office Address: [to which correspondence is to be sent]
 ExxonMobil Research and Engineering Company
 (formerly Exxon Research and Engineering Company)
 P. O. Box 900
 Annandale, New Jersey 08801-0900

Registration No. 27,728

Pursuant to 37 CFR 1.34(a)



27810

PATENT TRADEMARK OFFICE



JUN 14 2002 MOBIL DOCKET NO. 10061-1

Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of : A. W. Chester, et al.
Serial No. : 09/144,607
Filed : August 31, 1998
For : GASOLINE SULFUR REDUCTION IN FLUID
CATALYTIC CRACKING
Group Art Unit: : 1764
Examiner : N. Preisich

Petition Transmittal Letter

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Please charge the following fee to Applicant's Deposit Account No. 05-1330:

| | |
|------------------------------|-----------|
| Petition fee, 37 CFR 1.17(m) | \$1280.00 |
|------------------------------|-----------|

The Commissioner is authorized to charge any additional fees which may be required by the attached petition and to credit any overpayment to Deposit Account No. 05-1330.

A duplicate copy of this form is enclosed.

Date: 14 June 2002

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OFFICE OF PETITIONS

For the Applicant,

Malcolm D. Keen
Reg. No. 27,728
Attorney for Applicants
(703) 846-7795

Post Office Address:
[to which correspondence is to be sent]
ExxonMobil Research and Engineering Company
P. O. Box 900
Annandale, NJ 08801-0900



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PATENT & TRADEMARK OFFICE

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Docket No.

Applicant(s): A. W. Chester, et al.

10061-1

Serial No.
JUN 14 2002
09/124,607Filing Date
August 31, 1998Examiner
N. PreischGroup Art Unit
1764

GASOLINE SULFUR REDUCTION IN FLUID CATALYTIC CRACKING

I hereby certify that this **Petition Transmittal Letter/Petition to Revive/Amendment**

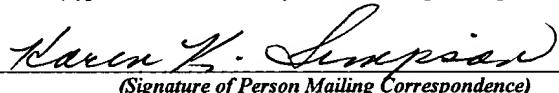
(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under

37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

on June 14, 2002
(Date)**Karen K. Simpson**

(Typed or Printed Name of Person Mailing Correspondence)



(Signature of Person Mailing Correspondence)

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